

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

January 31, 2006

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 180**, MOTOR VEHICLE LEASE AGREEMENTS, by Senator M. Madsen.

Respectfully,

Sheldon L Killpack Committee Chair

Voting: 4-0-2

1 SB0180.SC1.WPD msteinagel/MBS SCH/MBS 1/31/06 10:13 am

Action Class

